



TFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
(Our Case No. 04-02)

The application of: )  
Hyung-guen Lee )  
Serial No.: 10/776,447 ) Examiner: Nelson D. Hernandez  
Filed: February 11, 2004 ) Group Art Unit: 2622  
For: Method and System for Luminance Noise )  
Filtering )

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

TRANSMITTAL LETTER

In regard to the above identified application:

1. We are transmitting herewith the attached: **Amendment and Response to third Office Action and Return Receipt Postcard**

2. With respect to additional fees:

- ☒ A. No additional fee is required.  
☐ B. An additional fee is required and has been calculated as shown below:

CLAIM AS AMENDED						
(1)	(2) Claims Remaining After Amendment	(3)	(4) Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims	* 25	Minus	** 27	0	X \$50.00	\$0.00
Indep. Claims	* 3	Minus	3	0	X \$200.00	\$0.00
Total Additional Fee For this Amendment -				\$0.00		

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* Each multiple dependent claim should be counted as the number of claims from which it depends.

☐ C. Attached is a check in the amount of \$\_\_\_\_\_.

3. CERTIFICATE OF MAILING UNDER 37 CFR § 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 9th day of May, 2008.

By Monica H. Choi  
Monica H. Choi  
Reg. No. 41,671



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**AMENDMENT AND RESPONSE**

In response to the Office Action of February 12, 2008, please amend the above-identified application as follows:

**Amendments to the Specification:** None

**Amendments to the Claims:** Are reflected in the listing of claims which begins on page 2 of this paper.

**Amendments to the Drawings:** None.

**Remarks/Arguments:** Begin on page 7 of this paper.